

PHOTO NO. **1134033**
 COUNTRY
 AREA NO. **AF**
 LOT NO. **P.3538-66**
 PROVINCE
 REFERENCE: **CIA-RDP78-05867A000518930019-4**
 LATITUDE **431A**
 LONGITUDE **65126**


| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| GMA | GMA | GMA | GMA | 10 | 15 | 20 | 25 | 30 | 35 |
| (NR) | (NR) | (NR) | (NR) | (NR) | (NR) | (NR) | (NR) | (NR) | (NR) |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |

DATE OF PHOTO
 TYPE
 QUALITY
 CLASS
 NO. OF CARDS
 SOURCE OF
 25X1C
 25X1A
 Approved For Release 1999/09/02 : CIA-RDP78-05867A000518930019-4
 ANALYSIS REPORT

Case 1999/09/22 CIA-RDP78-05867A000518930019-4

| | | | | | | | |
|-----------------------------|--|-----------------------------|--|-------------------------------|--|------------------------------|--|
| PHOTO NO. 1134034 | | LOT NO. P-3538-66 | | LATITUDE 431A | | LONGITUDE 6912E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. AF | | SUBJECT GMA | | SUBJECT GMB | | SUBJECT AGP | |
| SUBJECT K A B U L | | SUBJECT (NR) | | SUBJECT SA - 2 | | SUBJECT S I T E | |
| SUBJECT U/C | | SUBJECT 30 M I | | SUBJECT 55 W | | SUBJECT 0 F | |
| SUBJECT A T | | SUBJECT 34 18 | | SUBJECT N/E F O T E | | SUBJECT U G, E S E | |

25X1C
 DATE OF PHOTO **3**
 TYPE **8**
 QUALITY **1**
 CLASS **B**
 NO. OF CARDS **4**
 CAPTIONED BY **fm**

25X1A


CIA-RDP78-05867A000518930019-4
 ANALYSIS REPORT

PHOTO NO. 1134035
 MAP REFERENCE P-3538-66
 LATITUDE 13°10'N
 LONGITUDE 69°12'E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|---------|---------|-----------|---------|---------|---------|---------|---------|
| AF | 431A | GMB | GMA | GMB | NGP | | | | |
| K A B U L | (NR) | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| U/C | 30 M 1 | 55 W | 0 f | K A B U L | | | | | |
| AT | 3 H 18 | N/6 | 90 | TE | CKG | ESE | | | |

25X1C 3

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66 | 8 | 1 | B | 4 | |

9-8 JUNE

CAPTIONED BY

f/m

CLASSIFICATION

Appr

FORM NO. 174

1 Jun 56

22 : CIA-RDP78-05867A000518930019-4
 ANALYSIS REPORT

| | | | | | | | |
|---|--|-----------------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO 1134036 | | MAP REFERENCE P-3538-66 | | LATITUDE 41 31 N | | LONGITUDE 69 12 E | |
| Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | | | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| AF | | GMA | | GMB | | AP | |
| K A B U L | | (NR) | | SA - 2 | | 1 T E | |
| u/c | | 30 M 1 | | 55 W | | 01 K A B U L | |
| AT | | 34 18 | | N/G | | FO TE | |
| | | | | | | 6KG ESE | |
| 25X1C | | 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 3 | | 8 | | 1 | | B | |
| 24 JUNE | | 46 | | 4 | | 4 | |
| CAPTIONED BY | | | | | | | |
| fm | | | | | | | |
| FORM NO. 174 | | | | | | | |
| 1 Jun 55 | | | | | | | |
| ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| | | | | |
|----------------------|--------------------------------|-----------------------|----------------|--------------------|
| PHOTO NO. 1184037 | LOT NO. P-3528-28 | MAP REFERENCE 431A | LATITUDE 35 | LONGITUDE 6812E |
| COUNTRY | | PROVINCE | | |
| AREA NO. AF | SUBJECT GMB | SUBJECT GMA | SUBJECT GMB | SUBJECT AGP |
| K A B U L | 5 | (NR) | 10 | 15 |
| U/C | 25 | 30 | 35 | 40 |
| 11 T | 45 | 3.4 | 18 | N/6 F O T E |
| 25X1C 3 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JUNE 66 | 8 | 1 | B | 4 |
| CLASSIFICATION | CAPTIONED BY | | | |
| SECRET | fm | | | |
| FORM NO. 1 Jun 56 | CIA RDP78-05867A000518930019-4 | | | |
| ANALYSIS REPORT | | | | GPO 871-285 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| | | | | | | | |
|-------------------|-------------|---------------|-------------|--------------------|----|---------------------|---------|
| PHOTO NO. 1134038 | | MAP REFERENCE | | LATITUDE 34° 21' N | | LONGITUDE 69° 12' E | |
| COUNTRY | | PROVINCE 431A | | | | | |
| AREA NO. AF | SUBJECT GMA | SUBJECT GMA | SUBJECT GMB | SUBJECT N6P | | | |
| K A B U L | 5 | (NR) | 10 | SA - 2 | 15 | S I T E | 20 |
| U/C | 25 | 30 | 30 | SSW | 35 | K A B U L | 40 |
| AT | 45 | 34 | 18 | N/6 | FO | TE | UNK ESE |

| | | | | | | |
|-----------------|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO 3 | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 25X1A | | 8 | 1 | B | 4 | |

CAPTIONED BY
 2 : CIA-RDP78-05867A000518930019-4
 ANALYSIS REPORT

GPO 871-265

PHOTO NO. **1134039**
 LOT NO. **P-3538-66** REFERENCE **Case 1999/09/22** LATITUDE **36°44'N** LONGITUDE **69°12'E**
 COOUNTRY **AF** PROVINCE **431A**
 AREA NO. **AF** SUBJECT **GMB** SUBJECT **GMA** SUBJECT **GMB** SUBJECT **AGP** SUBJECT **SA - 2** SUBJECT **517E** 2G
 K A B U L (NR) 10 **SA - 2** 15 **517E** 40
 U/C 25 30 M 1 30 **55W** 35 **01** **KABUL**
 N T 45 34 18 **N/G** **FO** **TE** **KG ESE**

25X1C

25X1A

| DATE OF PHOTO | C TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|--------|---------|-------|--------------|--------|
| 3 | 8 | 1 | B | 4 | |



| | | | | | |
|-------------------|--|--------------------------------|--|-----------------|--|
| PHOTO NO. 1134040 | | REF ID: A66816 | | LATTITUDE 6912E | |
| COUNTRY | | PROVINCE 431A | | LONGITUDE 6912E | |
| AREA NO. AF | | SUBJECT GMB | | SUBJECT AGP | |
| K A B U L | | SUBJECT (NR) | | SUBJECT \$A - 2 | |
| U/C 30 M 1 | | SUBJECT 55 W | | SUBJECT 0 f | |
| A T 34 18 | | SUBJECT N/G | | SUBJECT 7E | |
| DATE OF PHOTO 3 | | TYPE 8 | | QUALITY 1 | |
| CLASSIFICATION | | CLASS B | | NO. OF CARDS 4 | |
| CAPTIONED BY | | SOURCE | | 25X1A | |
| JUNE 66 | | CIA-RDP78-05867A000518930019-4 | | ANALYSIS REPORT | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO NO. **1134041** MAP REFERENCE **P-3538-60** LATITUDE **24° 31' N** LONGITUDE **69° 12' E**

COUNTRY **AF** PROVINCE **431A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------------|--------------------|------------|------------------|---------|----------------|---------|---------|
| AF | GMA | GMA | GMB | AGP | | | | |
| K A B U L | (NR) | | | SA - 2 | | S I T E | | |
| U/C | 30 M 1 | 55 W | 0 F | K A B U L | | | | |
| A T | 3418 | N/G F O T E | CKG | SE | | | | |

25X1A

25X1C

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| 6 6 | 8 | 1 | B | 4 | |

DATE OF PHOTO **6 6**

TYPE **8**

QUALITY **1**

CLASS **B**

NO. OF CARDS **4**

SOURCE

FORM NO. **174**

CIA-RDP78-05867A000518930019-4

ANALYSIS REPORT

SECRET

FORM NO. 174

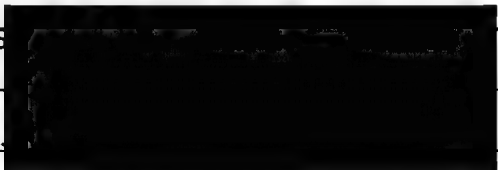
GPO 871-265

PHOTO NO. 1134042
 Approved For Release 1998/09/22 : CIA-RDP78-05867A000518930019-4
 LOT NO. 230810922
 MAP REFERENCE 344106
 LATITUDE 34°12'E
 LONGITUDE 69°12'E

COUNTRY
 PROVINCE 431A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|---------|-----------|---------|---------|---------|
| AF | GMA | GMA | GMB | AGP | | | | | |
| K A B U L | 5 | (NR) | 10 | \$ A - 2 | 15 | S I T E | 20 | | |
| U/C | 25 | M I | 30 | S S W | 35 | K A B U L | 40 | | |
| N T | 45 | 3 4 1 8 | 50 | N / 6 9 0 | TE | U R G | SE | | |

| | | | | | | | | |
|---------------|--|-----|------|---------|---------------|--------------|--------|--|
| 3 | | | | | 25X1C | | 25X1A | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | |
| 8-9 JUNE | | 6 6 | 8 | 1 | B | 4 | | |
| | | | | | CLASSIFIED BY | | | |

| | | | | | | | | | |
|--|---------------|--------------------------------|--------------|-------------------------|-----------------|---|------------------|-----------|---------|
| PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE 431A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AF | GMB | GMA | GMB | AGP | | | | | |
| K A B U L | (NR) | | | SA - 2 | | | S I T E | | |
| U/C | 30 M 1 | | 55 W | 0 f | | | K A B U L | | |
| AT | 34 18 | | N/690 | TE | | | CKG, 48E | | |
| 3 25X1C | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 29 JUNE 66 | | 8 | 1 | B | 4 |  | | | |
| CLASSIFICATION | | FILMED BY | | | | | | | |
| SECRET | | fm | | | | | | | |
| FORM NO. 1 Jun 56 | | CIA-RDP78-05867A000518930019-4 | | | ANALYSIS REPORT | | | | |

[illegible]

[illegible]

1134046

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

Case 19-3708
-3538-66

MAP REFERENCE

LATTITUDE

LONGITUDE

6925

COUNTRY

PROVINCE

431A

AREA NO

4F

SUBJECT

609

SUBJECT
GMA

SUBJECT

GMB

SUBJECT

AGP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

430

149

K A B U L (NR) 84 35 K A B U L
U/C 30 M 1 55 W O F
N T 34 18 N/6 F O T E LKG ~~88~~

25X1A

25X1C 3

DATE OF PHOTO

TYPE

QUALITY

CLASS

| NO. OF CARDS |
|--------------|
| 1 |
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SOURCE

REG. TUNE

CLASSIFICATION

App

FD-36 (Rev. 5-22-64)

CAPTIONED BY

~~CIA-RDP78-05867A000518930019-4~~

CPD #71-265

| | | | | | | | | | |
|--|------|---------|---------|---------------|---------|----------|---------|-----------|------------------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | H3/A | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AF | | GMA | GMA | GMB | A6P | | | | |
| K A B U L | L | (NR) | | | \$A - 2 | | | S I T E | |
| U/C | 30 M | I | | S S W | O F | | | K A B U L | |
| A T | 34 | 18 | | N/G F O | T E | | | L K G | E S E |

3 25X1C
25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|------|---------|-------|--------------|------------|
| JUNE 66 | 8 | 1 | B | 4 | | [REDACTED] |

CLASSIFICATION: SECRET

FORM NO. 1 Jan 54

ANALYSIS REPORT

CIA-RDP78-05867A000518930019-4

GPO 871-585

PHOTO NO. 1134048

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

COUNTRY

PROVINCE

LATTITUDE

LONGITUDE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJEC

SUBJECT

20

45

10

1. *Chlorophyll a* (Chl *a*)

25X1C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

150

CAPTIONED BY

13
: CIA-RDP78-05867A000518930019-4
ANALYSIS REPORT

ANALYSIS REPORT

610 871-269

PHOTO NO. 1134049
 MAP REFERENCE P-3538-60
 LATITUDE 6912E
 LONGITUDE 6912E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|----------|---------|---------|---------|---------|
| | AF | GMA | GMA | GMB | A6P | | | | |
| | K A B U L | (U R) | | | \$ A - 2 | | | | |
| | U/C | 3 0 M 1 | | S 5 W | 0 f | | | | |
| | A T | 3 H 1 8 | | N 6 9 0 | 7 E | | | | |

25X1C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6 6 | 8 | 1 | B | 4 | |

9 JUNE 66

CAPTIONED BY

CIA-RDP78-05867A000518930019-4
 ANALYSIS REPORT

| | | | | | | | | | |
|---|---------------|--------------------------------|----------------|----------------------|-----------------|-------------------------|---------|--------------------------|---------|
| PHOTO NO. 1184050 | | LOT NO. 12-2-58-88 | | MAP REFERENCE | | LATITUDE 34°00'N | | LONGITUDE 68°12'E | |
| For Release 1999/08/22 : CIA-RDP78-05867A000518930019-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 43/A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AF | GMB | GMA | GMB | AGP | | | | | |
| K A B U L | (NR) | SA - 2 | S I T E | | | | | | |
| U/C | 30 M I | S S W | O f | K A B U L | | | | | |
| A T | 3418 | N/690 | TE | CKG | FSH | | | | |
| 25X1C3 | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | |
| 19 JUNE 66 | | 8 | 1 | B | 4 | | | | |
| CLASSIFICATION | | EXAMINED BY fm | | | | | | | |
| SECRET | | | | | | | | | |
| FORM NO. 174 | | CIA-RDP78-05867A000518930019-4 | | | ANALYSIS REPORT | | | | |
| 1 Jan 56 | | | | | GPO 871-265 | | | | |

PHOTO NO. **1134051** Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

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|-----------|---------|----------|---------|----------|---------|-----------|-----------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AF | | 431A | | | | 6812E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A B U L | GMA | GMA | GMB | AGP | | | |
| U/C | 30 | M 1 | 55 | W | 0 | f | K A B U L |
| AT | 3 | H 18 | N | G F O | T E | | L K G |

25X1A

25X1C 3

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 6 6 | 8 | 1 | B | 4 | |

9 JUNE 66

CAPTIONED BY

2 - CIA-RDP78-05867A000518930019-4

ANALYSIS REPORT

PHOTO NO.

1134052

COUNTRY

AREA NO

AF

SUBJECT

GMP

SUBJECT

GMA

SUBJECT

GMB

SUBJECT

DGP

SUBJECT

\$A - 2

SUBJECT

15

SUBJECT

\$ I T E

SUBJECT

20

K A B U L

25

R E C T

30

O N

35

C A M P

40

\$ \$ W O F

K A B U L A T

3410N / 6905E

L K G E

25X1C

3-7

DATE OF PHOTO

TYPE

8

QUALITY

1

CLASS

B

NO. OF CARDS

4

SOURCE

25X1A

CAPTIONED BY

fm

2: CIA-RDP78-05867A000518930019-4
ANALYSIS REPORT

GPO 871-265

Release 1999/09/22 CIA-RDP78-05867A000518930019-4

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|-----------|---------|---------|-----------|----------|------|----------|---------|-----------|---------|
| PHOTO NO. | 1134055 | LOT NO. | P-3538-66 | PROVINCE | 431A | LATITUDE | 34 10 N | LONGITUDE | 69 05 E |
| COUNTRY | AF | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 15 |
| AREA NO | AF | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 20 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 35 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 40 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 45 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 50 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 55 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 60 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 65 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 70 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 75 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 80 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 85 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 90 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 95 |
| | | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | AGP | SUBJECT | 100 |

34 10 N / 69 05 E LKGE

25X1C

25X1A

| | | | | | | | | | | | |
|---------------|-----|------|---|---------|---|-------|---|--------------|---|--------|--|
| DATE OF PHOTO | 3-7 | TYPE | 8 | QUALITY | 1 | CLASS | B | NO. OF CARDS | 4 | SOURCE | |
|---------------|-----|------|---|---------|---|-------|---|--------------|---|--------|--|



CLASSIFICATION

22 : CIA-RDP78-05867A000518930019-4
ANALYSIS REPORT

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|-------------------|--|-------------------|--|-------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 1134056 | | LOT NO. P-3538-66 | | PROVINCE | | LATITUDE 34° 31' N | | LONGITUDE 69° 12' E | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. AF | | SUBJECT CAMP | | SUBJECT GMA | | SUBJECT GMB | | SUBJECT AGP | |
| K A B U L | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A M P | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M I | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 69° 05' E | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| LKG E | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 25X1C | | 3-7 | | TYPE | | QUALITY | | CLASS | |
| DATE OF PHOTO | | 8 | | 1 | | B | | 4 | |
| CAPTIONED BY | | NO. OF CARDS | | SOURCE | | ANALYSIS REPORT | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

ANALYSIS REPORT

REF ID: A2 : CIA-RDP78-05867A000518930019-4

| | | | | | | | | | |
|-------------------|--|---------|--|----------|--|----------|--|--------------|--|
| PHOTO NO. 1134057 | | LOT NO. | | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AF | | GMB | | GMB | | ALP | | 20 | |
| K A B U L | | GMA | | GMB | | ALP | | 40 | |
| C O N T R O L | | GMA | | GMB | | ALP | | 20 | |
| M I | | GMA | | GMB | | ALP | | 40 | |
| 6905E | | GMA | | GMB | | ALP | | 20 | |
| L K G E | | GMA | | GMB | | ALP | | 40 | |
| 3-7 | | GMA | | GMB | | ALP | | 20 | |
| 25X1C | | GMA | | GMB | | ALP | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1999/09/22 | | 1 | | 1 | | B | | 4 | |

25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

ANALYSIS REPORT

PHOTO NO.
1134059

COUNTRY

BR

AREA NO

3H

SUBJECT

D22

SUBJECT

D2G

SUBJECT

D2K

SUBJECT

CTE

SUBJECT

SUBJECT

15

M E

S A

20

I P A N E M A

D O I M P E R A D O R

30

B I E A C H

35

D O I S

40

R M A O S

P E A R S

I N

B/G

25X1C

(2)

(6)

(C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

Q 871-285

PHOTO NO.
1134060

COUNTRY

AREA NO

3H

BR

SUBJECT

C36

SUBJECT

ALE

SUBJECT

C4A

SUBJECT

10

SUBJECT

15

SUBJECT

15

SUBJECT

15

SUBJECT

20

\$ A O
B R A S
R T

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PHOTO NO. 1134061

REFERENCE 1262 D

LATITUDE 5 44

LONGITUDE 47 05W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR | 3H | AHL | AHM | AHC | (U R) | C | 0 | F | F |
| | | 5 | 1 | N | A | | | | |
| | | 25 | | | | | | | |
| | | 45 | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| DEC 6 5 4 | 1 | 3 | 3 | | |

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PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

GPO 871-288

[illegible]

Case 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO NO. 1134064

LOT NO. 557

PROVINCE 1262 C

LATITUDE 48 S

LONGITUDE 46 34 W

COUNTRY BR

AREA NO 3H

SUBJECT DOD

SUBJECT C67

SUBJECT A9P

SUBJECT C

SUBJECT A L D A

SUBJECT B A U

P O C O

X I T E

C O N C E N T R A T O R

25X1C

(i) (6) (13)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

DEC 6 5

ANALYSIS REPORT

| | | | | | | | | | | | | | | | |
|----------------------|---|----------------|---|--------------------|---|---------|----|---------|----|---------|---|---------|---|---------|---|
| PHOTO NO. 1134066 | | COUNTRY BR | | PROVINCE 1242 D | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 3H | | SUBJECT AH7 | | SUBJECT C38 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | M | P | I | N | A | \$ | (N | R) | D | U | T | C | H | I |
| M | N | I | G | R | A | N | T | D | A | I | R | Y | F | A | R |
| \$ | H | O | W | I | N | E | M | A | N | O | R | H | O | U | S |
| HOUSE | | | | | | | | | | | | | | | |

25X1C

| | | | | | | | |
|--|-----|------|---------|-------|--------------|-------------|--|
| (7) | | (24) | | (C) | | 25X1C | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| DEC | 6 5 | 4 | 1 | 3 | 2 | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | | | | | GPO 871-268 | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO NO. 1134067

COUNTRY

BR

PROVINCE

1262 D

AREA NO

3H

SUBJECT

AH7

SUBJECT

C3A

SUBJECT

C02

SUBJECT

AHY

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

CAMP

5

IN

AS

(NR)

DUTCH

40

MIGRANT

DAIRY

FARM

SHOWING

WORKERS

QUARTERS

25X1C

(7)(8)(10) (24)

(c)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

DEC

6

5

4

1

3

4

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

GPO 871-265

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO NO. 1134068

LONGITUDE 47 05W

| | | | | | | | | | |
|---------|-----------|----------|-------|---------|---------|---------|---------|---------|---------|
| COUNTRY | BR | PROVINCE | 1262D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 3H | SUBJECT | AH7 | SUBJECT | AH3 | SUBJECT | (NR) | SUBJECT | DUTCH |
| | CAMP | | 5 | | 10 | | 15 | | 20 |
| | MINIGRANT | | 25 | | 30 | | 35 | | 40 |
| | DAIRY | | 45 | | 50 | | | | |
| | FARM | | | | | | | | |
| | STEIN | | | | | | | | |
| | CATTLE | | | | | | | | |

25X1C

| | | | | | | |
|--------------|-----|---------------|------|---------|-------|--------------|
| (24) | (C) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | 6 | 5 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| | | | | | |
|-------------------|-------------|----------------|---------|----------------|---------|
| PHOTO NO. 1134069 | | TOPIC VIS | | LONGITUDE 1215 | |
| COUNTRY BR | | PROVINCE 12620 | | | |
| AREA NO. 3H | SUBJECT CSN | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | N | T | A | B |
| 10 | 15 | 20 | 25 | 30 | 35 |
| BAR | BAR | BAR | BAR | BAR | BAR |
| 10 | 15 | 20 | 25 | 30 | 35 |
| DO | DO | DO | DO | DO | DO |
| 10 | 15 | 20 | 25 | 30 | 35 |
| ET | ET | ET | ET | ET | ET |
| 10 | 15 | 20 | 25 | 30 | 35 |
| ER | ER | ER | ER | ER | ER |
| 10 | 15 | 20 | 25 | 30 | 35 |
| Y | Y | Y | Y | Y | Y |

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| (10) | | (C) | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| DEC 6 5 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | | |

| | | | | | | | |
|------------|---------|-------------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BR | | 12620 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | AHC | AHP | AHR | | | | |
| \$ A N T A | 5 | B A R | 10 | B A R A | 15 | D O E | 20 |
| (N R) | 25 | B A L I N G | 30 | B A G A | 35 | \$ \$ E | 40 |
| N T | 45 | \$ U G A R | 50 | M I L L | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| (24) | | (C) | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| DEC 6 5 | 4 | 1 | 3 | 3 | |
| CAPTIONED BY | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

| | | | | | | | | | | |
|----------|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO | 1134071 | | | | | | | | | |
| COUNTRY | BR | | | | | | | | | |
| AREA NO | 3H | | | | | | | | | |
| SUBJECT | AHC | | | | | | | | | |
| SUBJECT | AHP | | | | | | | | | |
| SUBJECT | AKE | | | | | | | | | |
| SUBJECT | BARBARA | | | | | | | | | |
| SUBJECT | DOE | | | | | | | | | |
| SUBJECT | STE | | | | | | | | | |
| SUBJECT | SUGAR | | | | | | | | | |
| SUBJECT | CANINE | | | | | | | | | |
| SUBJECT | AT | | | | | | | | | |
| SUBJECT | MILL | | | | | | | | | |

| | | | | | | | |
|--|------|------|------|-----|-------|--------------|----|
| DATE OF PHOTO | (19) | (24) | (26) | (C) | CLASS | NO. OF CARDS | SC |
| | 4 | 1 | 3 | 3 | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | |

CPS 271-243

PHOTO NO.

1134073

COUNTRY

BR

AREA NO

3H

SUBJECT

AHM

SUBJECT

AHC

SUBJECT

AHL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

P

L I M E I R A

1262B

(NR)

C I T R U S

L A N T A T I O N S

30

50

LATITUDE

LONGITUDE

46 48W

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

(1) (24)

(C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

CPD 671-268

Case 1999/09/22 CIA-RDP78-05867A000518930019-4

| | | | | | | |
|-----------------------------|--------------------------|----------------------|-----------------------|-----------------------|-----------------------------|----------------------|
| PHOTO NO. 1134074 | LOT NO. 1262 A | PROVINCE | LATITUDE | | LONGITUDE 47 48 W | |
| COUNTRY | AREA NO. 3H | SUBJECT BR | SUBJECT PHG | SUBJECT C2E | SUBJECT 10 | SUBJECT 15 |
| | | | P R E T O | | 35 | |
| | | | U B E S | | 40 | |
| | | | W A R E H O | | | |
| | | | E E | | | |

(6)(7) (24)

25X1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------------------------|--|----------------------------|--|-------------------------|--|----------------------------|--|-----------|--|
| PHOTO NO 1134075 | | LOT NO. 6-1557-6 | | REFERENCE NIS | | LATITUDE 48 19 W | | LONGITUDE | |
| COUNTRY BR | | PROVINCE 1262 A | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 34 | | SUBJECT AHE | | SUBJECT C2E | | SUBJECT | | SUBJECT | |
| J A B O | | T I | | C A B A L | | S T A T E | | - 20 | |
| W N F D | | S T O R A G E | | E L E V A T O | | | | 40 | |
| R S | | | | | | | | | |

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| (7)(F) (24) | | (C) | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 4 | 1 | 3 | 2 | |

| | | | | | | | | | |
|--|--|-----------------|--|---------------|--|---------------------|--|-------------------|--|
| PHOTO NO. 1134077 | | Lot No. 0157-12 | | REFERENCE | | LATITUDE 16 50 S | | LONGITUDE 68 09 W | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | | | | | | | | |
| COUNTRY BL | | PROVINCE 1194 B | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 24 | | SUBJECT DOD | | SUBJECT C62 | | SUBJECT C63 | | SUBJECT | |
| L A I | | 5A Z | | P R A D O | | 15 (16 | | J U L | |
| Y A V E | | B | | C E N T R A L | | 35 | | P A R T | |
| O F C I T Y | | 50 | | F R O M | | C O P A C A B A N A | | 40 | |
| HOTEL. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| (1) (6) | | (C) | | CLASS | | NO. OF CARDS | | SO | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| FEB 66 | | 4 | | 1 | | 3 | | 3 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 871-185 | | | | | | | | | |

For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

PHOTO NO
1134078

LOT NO

PROVINCE

1194 B

LATITUDE

LONGITUDE

68° 09' W

COUNTRY

BL

AREA NO

2H

SUBJECT

C63

SUBJECT

C25

SUBJECT

C81

SUBJECT

C79

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L A I A Z S A T U R D A Y M A R
R E T A L O N G M O N T E S A V E
(O N E O F M A I N A V E S)

25X1C

(6) (8) (10)

(C)

DATE OF PHOTO

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

4

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 871-268

LOT NO.

COUNTRY

AREA NO 74

PROVINCE

1194 B

LATITUDE

LONGITUDE

DATE 12-10-64

SUBJECT
C 62

SUBJECT
C 6 B

SUBJECT
C7E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

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10

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10

4

(6) (8)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOUND

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518930019-4

GPO 271-245

PHOTO ANALYSIS REPORT